

The 1892 Book of Common Prayer: The Standard Book,  
Formatted as the original

This document was created in Adobe InDesign and then converted into Adobe Acrobat (PDF) files, which is what you are reading right now. It is intended to appear exactly as the original in every way. The original text was "The Standard" as distributed to members of the 1892 General Convention of the Protestant Episcopal Church. As such it was the against which all other printings of the 1892 Book of Common Prayer were compared. It was printed by the DeVinne Press of New York.

The font used is Bitstream's DeVinne Text, which seems to be a very good match to the original. The original was printed on pages about 10 3/8" by 6 7/8", or a little smaller than a standard 8.5 X 11" sheet of paper. The text here uses 8.5 x 11" paper, resulting in somewhat larger margins than the original.

You may redistribute this document electronically provided no fee is charged and this header remains part of the document. While every attempt was made to ensure accuracy, certain errors may exist in the text. Please contact us if any errors are found.

This document was created as a service to the community by Satucket Software: Web Design & computer consulting for small business, churches, & non-profits.

Contact:

Charles Wohlers

P. O. Box 227

East Bridgewater, Mass. 02333 USA

[chadwohl@satucket.com](mailto:chadwohl@satucket.com)

<http://satucket.com>

THE THANKSGIVING OF WOMEN AFTER CHILD-BIRTH;  
COMMONLY CALLED,  
THE CHURCHING OF WOMEN.



*¶ This service, or the concluding prayer alone, as it stands among the Occasional Prayers and Thanksgivings, may be used at the discretion of the Minister.*

*¶ The Woman, at the usual time after her delivery, shall come into the Church decently apparelled, and there shall kneel down in some convenient place, as hath been accustomed, or as the Ordinary shall direct: and then the Minister shall say unto her,*

**F**ORASMUCH as it hath pleased Almighty God, of his goodness, to give you safe deliverance, and to preserve you in the great danger of Child-birth; you shall therefore give hearty thanks unto God, and say,

*¶ Then shall be said by both of them the following Hymn, the woman still kneeling.*

*Dilexi quoniam.*

**I**AM well pleased : that the LORD hath heard the voice of my prayer ;

That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

I found trouble and heaviness, and I called upon the Name of the LORD : O LORD, I beseech thee, deliver my soul.

Gracious is the LORD, and righteous : yea, our God is merciful.

What reward shall I give unto the LORD : for all the benefits that he hath done unto me?

I will receive the cup of salvation : and call upon the Name of the LORD.

I will pay my vows now in the presence of all his people : in the courts of the LORD'S house, even in the midst of thee, O Jerusalem. Praise the LORD.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall the Minister say the Lord's Prayer, with what follows : but the Lord's Prayer may be omitted, if this be used with the Morning or Evening Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

*Minister.* O Lord, save this woman thy servant ;

*Answer.* Who putteth her trust in thee.

*Minister.* Be thou to her a strong tower ;

*Answer.* From the face of her enemy.

*Minister.* Lord, hear our prayer.

*Answer.* And let our cry come unto thee.

*Minister.* Let us pray.

OMNIPOTENT God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and peril of child-birth, this woman thy servant, who desires now to offer her praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that she, through thy help, may both faithfully live, and walk according to thy will, in this life present, and also may be partaker of everlasting glory in the life to come ; through Jesus Christ our Lord. *Amen.*

¶ *The woman, that cometh to give her Thanks, must offer accustomed offerings, which shall be applied by the Minister and the Churchwardens to the relief of distressed women in child-bed ; and if there be a Communion, it is convenient that she receive the Holy Communion.*